

A Family of Believers
Committed to Glorifying Christ



By Reproducing Ambassadors of Christ
Through Evangelism, Fellowship,
Discipleship, Ministry, and Worship

A.G.E.
Assemblies of God
of Ellsworth

106 West 8th St.
(Mailing Address: 1009 North Kansas Ave.)
Ellsworth, KS

Pastor Exie Barber

(785) 472-3232
www.agellsworth.org

exieb@agellsworth.org

To Whom It May Concern:

The stated purpose of the Assembly of God of Ellsworth according to our constitution is, “[1] To establish and maintain a place for worship; [2] To conduct, under the guidance of the Holy Scriptures, the work of evangelizing, both the home and foreign field, in obedience to the command of the Lord Jesus (Matt. 28:19,20); and in harmony with the teaching and practice of His servants, the apostles (Acts 8:4,5,25, 35-40; 13:1-8; 16:6,10; Rom. 15:18-21; 2 Cor. 10:16; Rom. 10:12-17); [3] To establish such departments as may be necessary for the propagation of the gospel and the support of missionary activity; [4] To have the right to own, hold in trust, use, or otherwise dispose of such property real, or chattel, as may be needed for the prosecution of its work.

The Mission Statement that we have adopted to guide us in achieving our stated purpose is, “A family of believers committed to glorifying Christ by reproducing Ambassadors of Christ through evangelism, fellowship, discipleship, ministry and worship.” Our present facility is totally boxed in with absolutely no way to expand. In order to continue to reach towards the fulfillment of this mission, we must prepare to move forward into the future that Christ has for us to achieve.

The following pages give a quick overview of the Assembly of God of Ellsworth ... past and present ... as well as a look into our future. You will meet the pastors of the church and see the vision of where the Assembly of God church believes God is taking us in order to provide a total ministry to the whole person, to every member of the family they belong to, and to the entire community and area in which we live. You will glimpse what this final picture will look like and the phases and tracks of development that we will follow in achieving this task. This task is immensely bigger than we are ... but not anywhere near as big as our God is.



Will you prayerfully consider what God would have you do to help in this endeavor?

Sincerely yours in the work of Christ;

Pastor Exie E Barber

Pastor Exie E Barber



CHURCH OVERVIEW

HISTORY

The history of the Assembly of God Church in Ellsworth, Kansas, serves as an illustration of the Christian walk. It began with a miracle. On September 11, 1950, special meetings were began in Kanopolis, Kansas, in a rented schoolhouse with Reverend John Neese and Reverend Gerald Atchison. Following the special meetings, Reverend John Neese left and Reverend Gerald Atchison stayed to pastor the young group of believers. They moved their meetings to Ellsworth in August of 1951 and began to meet at 120 West First in the building that is now used by the Ellsworth Federal Credit Union. It was during this time that the decision was made to build a church ... and the miracle began to become evident. With only \$100 in the church account, they met for a period of time in what was the old Post Office Building. During this time they selected a building site and began construction. They borrowed \$2000 to buy the property and determined to build only as the Lord supplied the funds. Every time they would begin to run out of money and supplies, the Lord would miraculously provide funds or materials from unexpected sources to enable them to keep building until the church was built.

The young church moved into the front portion of the new building located at 106 West Eighth in Ellsworth, Kansas, as soon as it was usable and then into the unfinished sanctuary. They continued construction on the church for several years. Slowly but steadily the church was built, and on May 13, 1959, a special business meeting was called to officially set the church in order and establish affiliation with the Kansas District Council of the Assemblies of God. Pastor Atchison resigned as pastor in January of 1973, and Pastor Rod Liberty was then voted in and served as pastor until September of 1976. During this time the present parsonage was purchased and the Christian Education area of the church was finished.

Because of declining attendance and the absence of a pastor, the church was closed down for ten months and there was discussion of selling the property. Then, in July of 1977, Jim Ledford felt God's call to come and serve as pastor. The church began to build again, and they were able to purchase pews for the sanctuary. In September of 1980 the Ledfords left and Stan Rule came and served as pastor. Following Stan Rule's pastorate, the church again experienced a difficult time without a pastor from the Spring of 1982 until October of 1982. At this time John Crayne accepted the pastorate of the struggling church that had become marred with debts and deep emotional scars. Pastor John Crayne left in the Spring of 1984, and the church found itself one more time facing a period without a pastor and the possibility of having to sell the property to pay off the remaining debts.

Again, God laid the church on the heart of a man of God. In October of 1984, Pastor Albert Kleppinger came to administer the healing touch of Jesus to the church. The Kleppingers labored faithfully through May of 1989 and were able to regain the respect of the community and to pay off all church debts except a small loan remaining from the remodeling of the parsonage. This loan was paid off shortly after the new pastor, Exie Barber, arrived in June of 1989.

When the Barbers arrived, the church had two ladies attending. God blessed and brought in workers, and the Barbers continue to serve as pastors of the church and have watched the church fight its way through difficulties and victories with the help of God.

Thus ... the church illustrates that the Christian walk begins with the miracle of salvation and new birth through Jesus Christ our Lord; passes through times of trial, discouragement, failures and victories through the help and strength of the Holy Spirit; and will ultimately end in the eternal presence of God by continuing to keep focused upon God through the truth of His Word and Christian fellowship.

PRESENT

Today, the Assembly of God of Ellsworth has a voting membership of thirty-five, runs in the seventies on Sunday mornings, and has over one hundred adherents who consider this their church home. The executive board of the church consists of the pastor (Rev. Exie E Barber) and three elected board members (Tracy Ploutz – sheriff of Ellsworth County, Butch Lloyd – owner of Butch’s Barbeque, and Earl Jones – farmer).

Due to very limited parking, a very limited play area for the children, and no ability to expand as there are buildings all around it; the church is faced with the necessity of relocating. In this endeavor the church has purchased property once again (See pages 8, 9, and the top of 10) and has paid \$20,000 for an architect to develop a schematic design (a floor plan with building elevations and drawings and renderings) for a worship/training center and an education/fellowship facility. Michael Cathcart of Carthcart Architects, Wichita, Kansas, has completed the first stage of architectural work and presented it to the church body with a proposed breakdown of costs for the worship/training center. (See bottom of page 10 through page 13)

The church has already began landscaping the lower portion of the property by the removal of the old roadway and line of trees along the old roadway. A well has been dug and will soon be able to provide necessary water to turn this lower area into a grassy picnic area with a playground and a grassy amphitheater for outside programs and fellowship.

FUTURE

God created us spirit, soul, and body, and it is our belief that it is God’s will for the church to minister to the complete person ... not just his spiritual being. Therefore, the membership of the Assembly of God of Ellsworth has voted to approve these schematic designs and to proceed toward the goal of developing a whole ministry to the total person ... to the overall family ... to the entire community.

It is our desire to serve our community and the surrounding areas and to assist in the effort to provide a safe, healthy, and stable environment in which we can raise healthy, well-adjusted families in today’s constantly changing and challenging world. Our new property is located on a hill overlooking Ellsworth, and we want to fulfill Matthew 5:14-16, “You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl.

Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven (NIV).” It is our belief that only the light of Jesus Christ can overcome the hurt and pain of the world in which we live, create hope for the future, and result in life for all eternity.

**We have adopted the following four-part outline
as a guide to direct our endeavors both now and in the future.**

TOTAL PERSON MINISTRY

- I. Spiritual
 - A. Worship center for church family
 - B. Worship center for all-church community emphasis

- II. Relationship
 - A. Fellowship hall
 - B. Playground, outside basketball court, and skate board course
 - C. Family picnic area

- III. Ministry
 - A. Ministry training
 - 1. Training of lay-leadership within the church related programs
 - 2. College accredited training for those looking at full-time ministry
 - It was the dream of being able to provide this ministry that caused Pastor Barber to leave WaKeeney in 1986 and head to Springfield, Missouri, to obtain a Masters in Christian Education. Pastor Exie believes that a good college education is important to reach out to an America that places a high value upon education. But he recognizes that if we are to reach out and establish new works, we must find a source for pastors other than debt-laden graduates of our colleges.
 - There are lay people with established jobs, positions, and homes that feel a call upon their lives to full-time ministry, but they cannot afford to lay it all aside and go away to college; and there are young people with a call of God upon their lives who are not called to go away to four years of college. These represent an army of workers that can be trained while they are fulfilling the call of ministry in their communities where they are already established and respected.
 - Ellsworth is a small community located in the center of Kansas and easily accessible from all directions. And, there are a variety of sources through which accreditation could be achieved from classes held in Ellsworth. One of these is Global University ... an accredited correspondence institution of the Assemblies of God which is available for students to take course work as a part of a study group through the church for accreditation (Further Information can be obtained at www.globaluniversity.edu).

3. Ministry opportunities within the church program, through outreach programs, and through supportive roles in church plants and other ministries within traveling distance.
- B. Social skills training and Counseling Services
[Marriage Enrichment; Biblical Family Relationships; Godly Parenting; Christian Financial Management]
- C. Substance Abuse Intervention
A pilot program has been implemented on Tuesday evenings based upon Matthew 5:1-12 (See pages 14-23).
- D. Homes for Troubled Children

These homes (up to eight) will be built one at a time as funds and personnel become available. Each home will have a Christian husband and wife team who will most likely be a part of the church staff. They will have no more than four biological children of their own, and there will be as many as eight children in the home.

This will not be a form of foster care. It is geared towards the child that has no family to return to ... or no foreseeable chance of returning. The goal will be that once a child is accepted into one of the "families", they will remain as a part of the family until they have graduated from high school and move on to establish themselves as a valuable asset to society. It is believed that in this manner, they will observe first hand the ingredients of a well-rounded and supportive Christian family lifestyle and will reproduce what they have experienced in well-rounded and supportive Christian families of their own.

We will strive to work closely and openly with social services and other agencies of referral. But, these homes will be openly Christ-centered and directly under the supervision of the governing body of the Assembly of God of Ellsworth.

IV. Outreach

- A. KidCare America / Thrive Student Center (See <http://www.afterschoolmentoring.org>)
- B. Christian Day Care
- C. Hosting Positive Community Events
[Graduations; Emergency Preparedness Center; Storm Shelter; Etc.]
- D. Coffee Shop with total community access to church library

ROAD TO VISION

In order to pursue after the vision that God has placed before us, we have broken the process down into the following two phases with two different, but very closely related, tracks of development. We are presently focusing upon securing support and funding for Track One of Phase One, but will begin Track Two of Phase One as early as the Spring of 2008. Each track is capable of developing separate from the other ... it all depends upon which track receives support and funding the fastest ... or the tracks can develop simultaneously side by side.

	Track One	Track Two
P H A S E O N E	Ministry Building Expandable Sanctuary & Sound Room Classrooms and Nursery Offices, Library and Meeting room Restrooms Small Kitchen and Coffee Shop Temporary Fellowship Room Mechanical Rooms and Storage [Probable Cost: \$5,277,916.33 (See page 12)]	Landscaping Outside Amphitheater Playground Basketball Court Skateboard Course [Estimated Cost: \$20,000] #1 Ministry and Maintenance Home
P H A S E T W O	Activities Center Full Kitchen and Fellowship Area Gymnasium Classrooms (Storm Shelter) [Estimated Cost: \$2,500,000]	#2 Ministry Home with House Parents #3 Ministry Home with House Parents #4 Ministry Home with House Parents #5 Ministry Home with House Parents #6 Ministry Home with House Parents #7 Ministry Home with House Parents #8 Ministry Home with House Parents #9 Ministry Home with House Parents [Estimated Cost: \$180,000 per home]

MEET THE PASTORS

Senior Pastors – Exie and Pam Barber



Exie E Barber was born on February 23, 1955, into an Assembly of God minister's family. He served as the president of his church's youth group from age thirteen until graduation from high school and was the teacher for the church's teen class for most of that time. He put college on hold, after graduating valedictorian from Wallace County High School in Sharon Springs, Kansas. This resulted when he accepted a temporary position on staff of the Mabel Althoff Home for Boys (a Teen Challenge boys home located in Germantown, PA). He remained there from June of 1973 until

October 1975, during which time he obtained his License to preach through the Kansas District Council of the Assemblies of God by taking courses through Berean School of the Bible. He resigned his position in the fall of 1975 and was married to Pamela Kay Jester on December 20, 1975.

Pamela Kay Jester was born on June 7, 1954 ... also into an Assembly of God minister's family. She began working with the children in the church when she was a teenager. She traveled from Delight, Arkansas, in the Summer of 1974 to Gila Bend, Arizona, to serve with Missionary Mattie Patillo as an intern missionary to the Papago Indians – now known as the Tohono O'Odham which means "Desert People". She served there for one and a half years before she was married to Exie Barber.

The Barbers accepted the pastorate of the Harvestime Assembly of God in WaKeeney, Kansas, where they served together from September of 1976 through June of 1987. During this time Exie served as the Section Three Youth Representative and then as the Section Three Men's Representative, and Pam served as the Section Three Missionettes Representative for the Kansas District Assemblies of God. In 1978, Exie was ordained as a minister of the Assemblies of God and during the final years of their time in WaKeeney, Exie enrolled in a Bachelor of Career Arts Degree program offered as an off campus program through the Southwestern Assemblies of God University in Waxahachie, Texas.

It was also during the time in Wakeeney, that Pam began to hold Children's Crusades for churches and camps. Pam is a ventriloquist and uses a large vent doll along with other puppets, object lessons, visual aide stories, and drama to teach the children about Jesus and living a Christian life. She is firmly committed to the belief that children can experience a personal relationship with Jesus Christ. This commitment has grown out of her personal experience as a child and from watching God work in the lives of children everywhere she

has been--both as a pastor's wife and as a children's evangelist. But, the greatest thing that happened in WaKeeney was the birth of their two daughters ... Lanitha Kay on March 15, 1977, and Sabrina Dalene on December 14, 1980.

The Barbers moved to Springfield, Missouri, in the spring of 1987 where Exie finished up his BCA Degree program on August 21, 1987. He then enrolled in the Assemblies of God Theological Seminary in Springfield, from which he graduated April 26, 1989, with a Masters of Arts in Christian Education. During this time, Exie supported his family by working the graveyard shift as a student casual at the Springfield Post Office from July, 1987, through June, 1988, and then as an orderly in the total care unit of Maranatha Nursing Home in Springfield from July, 1988, until May, 1989. Pam also obtained a Clerk/Typist Diploma from the Rutledge Business College of Springfield during this time and served as the Missionettes director for the Park Crest Assembly of God church.

The Barbers then moved to Ellsworth, Kansas, where they have served as the senior pastors of the Assembly of God of Ellsworth since June of 1989. Pam has continued working with children and has held crusades in California, Colorado, Kansas, Nebraska, Missouri, Arkansas, Louisiana, and Illinois. In April of 1994, she traveled to Sierra Leone, Africa, to teach adults on working with children and to conduct crusades in the capital city of Freetown. She also has continued working with Missionettes, serving for a total of fourteen years as a sectional representative, first in section three and then in section four. She then accepted the position of Kansas District Missionettes Coordinator, representing over 3000 girls across the state of Kansas, and served in that position for a total of twelve years until she resigned in 2005. As the Missionettes Coordinator, Pam lead two separate missions trips to Telgusagapa, Honduras, to help Missionary Becky Hoshaw in outreach to the children of Honduras and to conduct a Missionettes Retreat for Honduras. Pam has also assisted in leading the ladies of Kansas on missions trips to Romania and Jamaica, and directed the Kansas team of twenty-five women this past March of 2007 to Mazatlan.

During the time in Ellsworth, Exie has written a total of forty-five different lessons for Radiant Life Adult Curriculum (the National Assemblies of God Sunday School Curriculum). He also served as Section Three Youth Representative for Kansas District Council Assemblies of God for several years and has Served as Section Three Presbyter for Kansas District Council Assemblies of God since the summer of 2002. In addition to this, Exie has ministered on a regular basis within the walls of the Ellsworth Correctional Facility through Bible Studies.

Lanitha was married to Patrick Tanton following the second year of college and graduated from Evangel University in Springfield, Missouri, in the spring of 1999. She and her husband now have two children and are living in Lufkin, Texas, where Patrick serves as an associate pastor with an emphasis on young adults and connectivity within the Lufkin Assembly of God church.

Sabrina graduated from Central Bible College in Springfield, Missouri, in the spring of 2003 and was married to Joshua Yancey. She and her husband have one child, and Sabrina is expecting their second child in July of 2008. They still live in Springfield, and Joshua is a manager for AT&T and serves Oak Grove Assembly in Springfield as the Young Adult Pastor.

Associate Pastors – Bobby and Jonae Cunningham



Bobby was born in Hill City, Kansas on March 28th of 1983. He began his ministry career at an extremely early age as his parents, who had been pastors, officially became missionaries to Spain only seven days after Bobby's birth. He spent the first ten years of his life learning the Spanish language and cultures as he and his family ministered to people there. By the time Bobby was in Middle School his family felt God calling them to leave Spain and work with Bible Schools in Bucharest, Romania. It is Romania that Bobby and Jonae first met as they attended both the same church and school in Bucharest. Even during High School Bobby knew he was called to work with ministry, and he felt a specially affinity for helping music programs in churches.

Initially when Bobby went off to college he decided to pursue studies in graphic design. He enjoyed building web pages, designing logos, and doing any sort of general design work on the computer. But, the more involved Bobby became in the church music the more he realized that was where his calling truly was. Eventually Bobby responded to God's call and left Southeastern College in Florida to attend Evangel University in Springfield, Missouri and pursue a degree in Church Music.

After having dated for two years in Romania and successfully completed two years long distance, Jonae and Bobby were finally reunited in college when, in 2003, Jonae graduated high school and joined Bobby at Evangel University. Here they worked together to at least have Bobby make it through college before getting married. Five years after beginning college Bobby graduated Evangel having accomplished many goals including: being Vice President of the touring Concert Choir, helping start the classical guitar ensemble, faithfully participating in the college band, and eventually achieving the award for Academic Achievement in Church Music. During Jonae's last year of college, Bobby felt God might have more in store for him than just music so, in response to this call, he enrolled in the Assemblies of God Theological Seminary and began pursuing a degree in Theological Studies.

Jonae also finished college five years after she started. She studied psychology for the first four years, deciding to change to a social work degree late on in her junior years. After managing to cram all the extra social work classes into her senior year she graduated with honors having also been apart of the local Psi-Chi fellowship. Currently, while Jonae carries many

responsibilities as a pastor's wife, she also is using her degree as a full time social worker with St. Francis Academy, a boys home in Ellsworth, Kansas.

While being at the Assemblies of God of Ellsworth is Bobby and Jonae's first hands on ministry experience, their lives on the mission field and in Springfield provided a great deal of preparation for life in Ellsworth. In Springfield they intentionally attended and were a part of a vast plethora of churches. They enjoyed studying the individualism of each church, and were able to see the benefits and downfalls of different leadership styles. As they have now been a part of the Assemblies of God of Ellsworth for over 6 months, they have begun to see how to implement their training and observations to begin many new and exciting ministries within the church.

A.G.E.

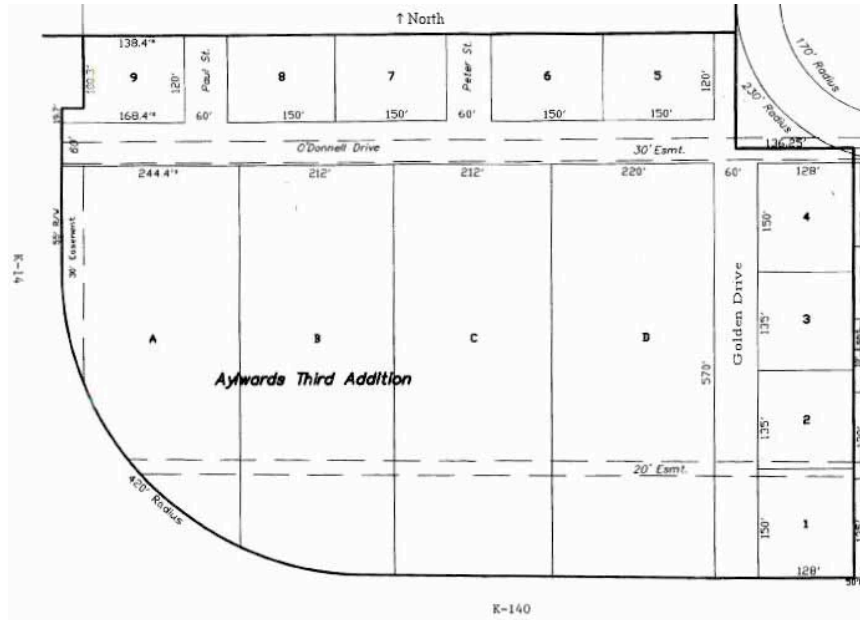
Assemblies of God
of Ellsworth

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN: 1. <input type="checkbox"/> FHA 2. <input type="checkbox"/> FmHA 3. <input checked="" type="checkbox"/> CONV. UNINS. 4. <input type="checkbox"/> VA 5. <input type="checkbox"/> CONV. INS. 6. FILE NUMBER: AYLWARD-ASSEM OF GOD 7. LOAN NUMBER: 8. MORTGAGE INS CASE NUMBER:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[PCC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.			
D. NAME AND ADDRESS OF BORROWER: ASSEMBLY OF GOD OF ELLSWORTH INC 1009 NORTH KANSAS AVE ELLSWORTH, KS 67439		E. NAME AND ADDRESS OF SELLER: CITIZENS STATE BANK AND TRUST CO FBO KARMA AYLWARD TRUST 203 N DOUGLAS ELLSWORTH, KS 67439	
G. PROPERTY LOCATION: LOTS A,B,C,D IN AYLWARDS THIRD ADDN LOTS 1-9 IN AYLWARDS THIRD ADDN, CITY OF EV Ellsworth County		H. SETTLEMENT AGENT: 48-1176727 SMOKY HILL TITLE COMPANY PLACE OF SETTLEMENT 126 N. Douglas Ellsworth, KS. 67439	
		I. SETTLEMENT DATE: Disburse: 10/12/05	
J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER: 101. Contract Sales Price 50,000.00 102. Personal Property 103. Settlement Charges to Borrower (Line 1400) 1,715.80 104. 105. <i>Adjustments For Items Paid By Seller in advance</i> 106. City/Town Taxes to 107. County Taxes to 108. Assessments to 109. 110. 111. 112. 120. GROSS AMOUNT DUE FROM BORROWER 51,715.80 200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER: 201. Deposit or earnest money 500.00 202. Principal Amount of New Loan(s) 53,000.00 203. Existing loan(s) taken subject to 204. 205. 206. 207. 208. 209. <i>Adjustments For Items Unpaid By Seller</i> 210. City/Town Taxes to 211. County Taxes 01/01/05 to 10/12/05 359.87 212. Assessments to 213. 214. 215. 216. 217. 218. 219. 220. TOTAL PAID BY/FOR BORROWER 53,859.87 300. CASH AT SETTLEMENT FROM/TO BORROWER: 301. Gross Amount Due From Borrower (Line 120) 51,715.80 302. Less Amount Paid By/For Borrower (Line 220) (53,859.87) 303. CASH (FROM) (X TO) BORROWER 2,144.07		400. GROSS AMOUNT DUE TO SELLER: 401. Contract Sales Price 50,000.00 402. Personal Property 403. 404. 405. <i>Adjustments For Items Paid By Seller in advance</i> 406. City/Town Taxes to 407. County Taxes to 408. Assessments to 409. 410. 411. 412. 420. GROSS AMOUNT DUE TO SELLER 50,000.00 500. REDUCTIONS IN AMOUNT DUE TO SELLER: 501. Excess Deposit (See Instructions) 502. Settlement Charges to Seller (Line 1400) 385.00 503. Existing loan(s) taken subject to 504. Payoff of first Mortgage 505. Payoff of second Mortgage 506. 507. (Deposit disb. as proceeds) 508. 509. <i>Adjustments For Items Unpaid By Seller</i> 510. City/Town Taxes to 511. County Taxes 01/01/05 to 10/10/05 359.87 512. Assessments to 513. 514. 515. 516. 517. 518. 519. 520. TOTAL REDUCTION AMOUNT DUE SELLER 744.87 600. CASH AT SETTLEMENT TO/FROM SELLER: 601. Gross Amount Due To Seller (Line 420) 50,000.00 602. Less Reductions Due Seller (Line 520) (744.87) 603. CASH (X TO) (FROM) SELLER 49,255.13	

The undersigned hereby acknowledge receipt of a completed copy of pages 1&2 of this statement & any attachments referred to herein.

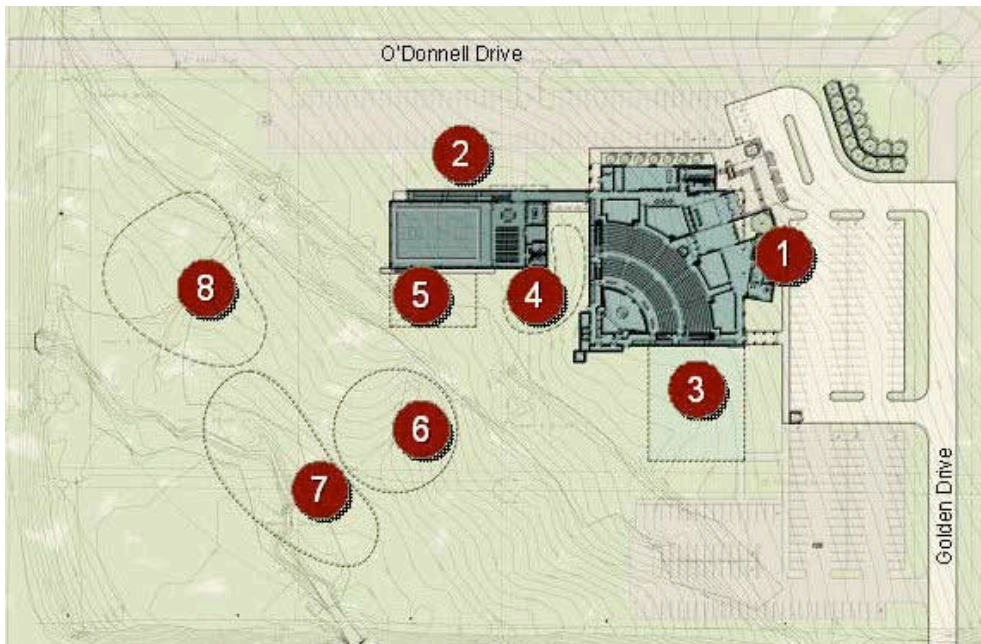
Borrower
Eric Barber
 ERIC BARBER
Deven Martin
 CORPORATE OFFICER

Seller
David Brownback
 DAVID BROWNBACK
 TRUST OFFICER CSB&T



Total Purchase

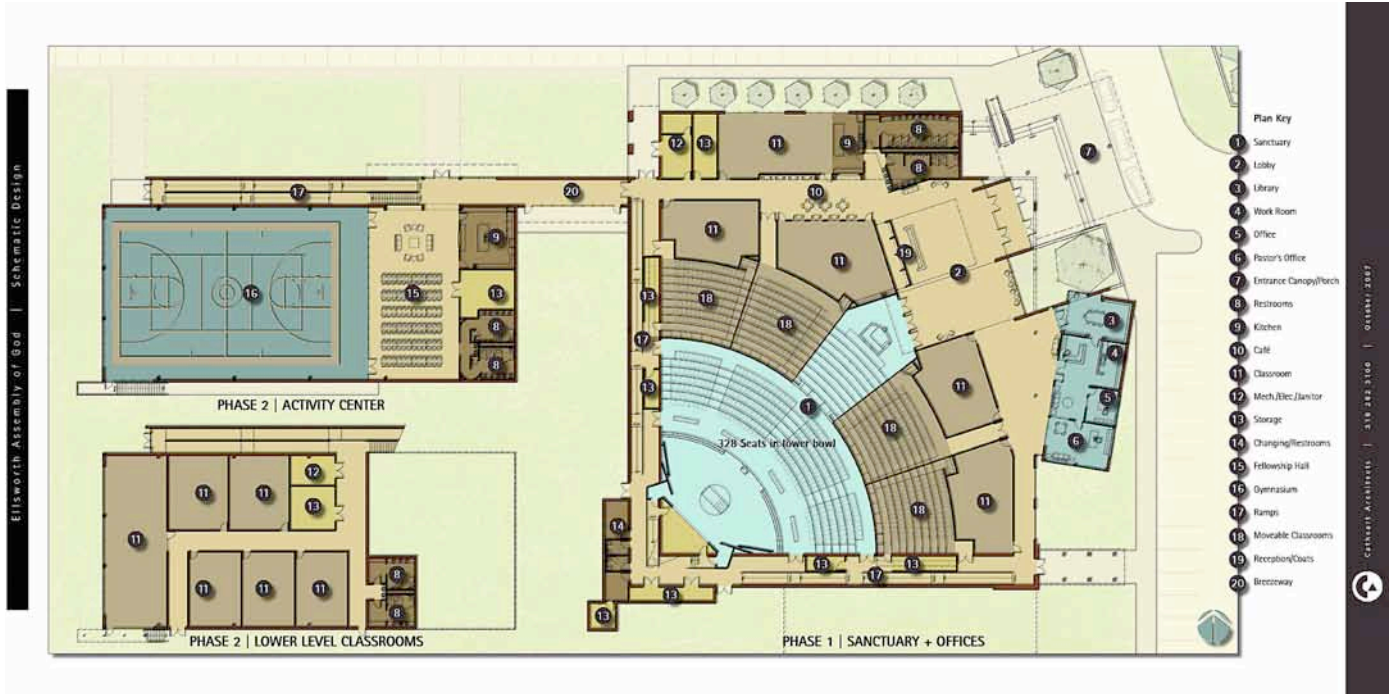
Lots A, B, C, and D in Aylwards Third Addition to the City of Ellsworth, Ellsworth County, Kansas.
AND Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8) and Nine (9) in
Aylwards Third Addition to the City of Ellsworth, Ellsworth County, Kansas



Proposed Layout of Church Site

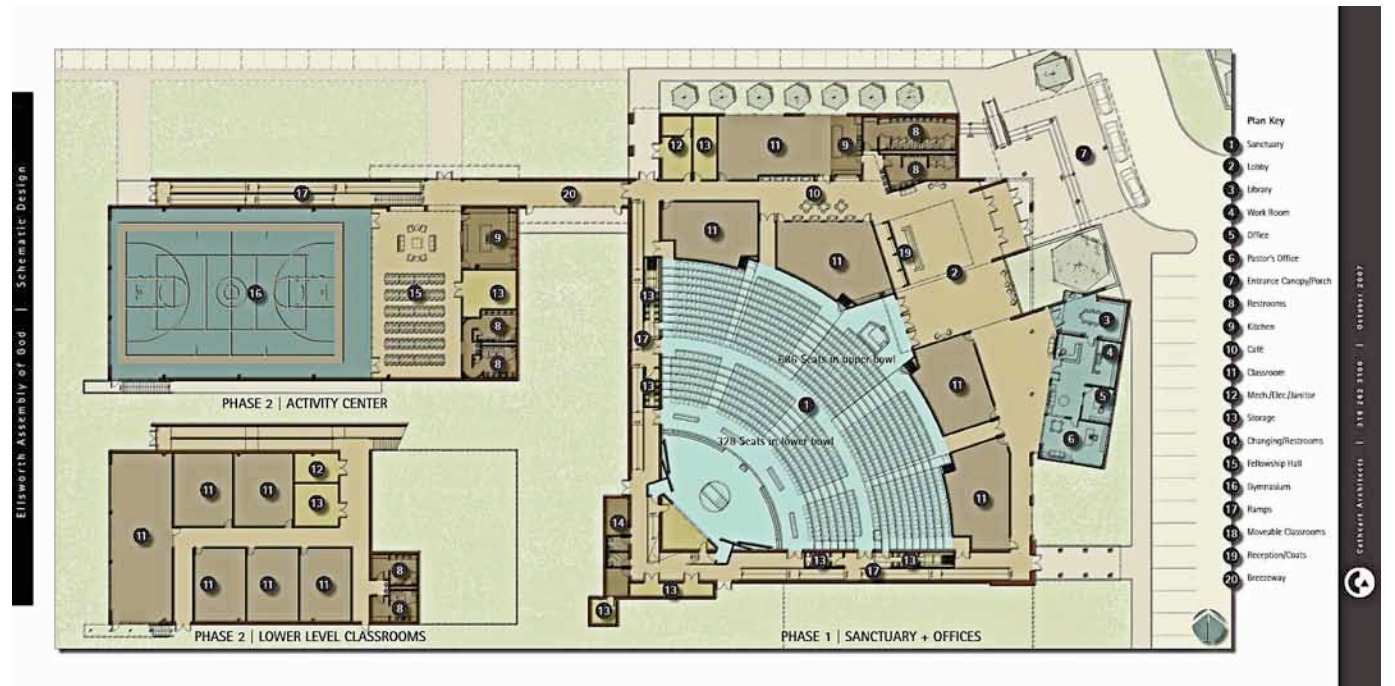
(1) Phase One Worship and Training Center plus parking; (2) Phase Two Gym and Classrooms plus parking;
(3) Reserved for possible future construction; (4) Playground; (5) Outside basketball court; (6) Outside Grassy
Amphitheater with Gazebo; (7) Picnic Area; (8) Skateboard Course

Layout with all Phase One Classrooms in place (Seating for 328):



Layout with all wall segments folded up into the storage areas on the sides (Seating for 1014):

[The four-foot wall segments will travel on tracks located in the ceiling. This will allow the phase one building to adequately provide for classrooms, activity rooms, and a sanctuary for a congregation of up to 328 people ... yet be able to expand easily to accommodate special services and community sponsored events of up to 1014 people. This will also allow the church to grow without having to relocate and rebuild the sanctuary.]



Arial View from the Northeast



Front Porch from Northeast



Gym and Classrooms from Northwest



Gym and Classrooms from Southwest



Worship and Training Center from Southwest



Worship and Training Center from Southeast



OPINION OF PROBABLE COST WORKSHEET

Project Name Ellsworth Assembly of God
 Project No. 07001
 Phase Schematic
 Date 11 November 2007
 Prepared By Michael Cathcart
 Project Data 33,500 sf Church Building

Assembly	Cost	Area	Subtotal
SITE WORK			
Earthwork-Trenching	\$4.50 /cy x	5,000 cy	\$22,500.00
Conc. Sidewalks	\$23.50 /lf x	100 lf	\$2,350.00
Parking stalls	\$1,200.00 /ea x	85 sf	\$102,000.00
Parking Lot Roadways	\$140.00 /lf x	906 lf	\$126,840.00
Parking Lot Curb/Gutter	\$25.00 /lf x	1,488 lf	\$37,200.00
Golden Drive Curb/Gutter	\$25.00 /lf x	962 lf	\$24,050.00
Golden Drive Roadway	\$150.00 /lf x	515 lf	\$77,250.00
Landscaping	\$10.00 /sf x	3,000 sf	\$30,000.00
Sod	\$1,200.00 /msf x	40 msf	\$48,000.00
Irrigation	\$1.25 /sf x	40,000 sf	\$50,000.00
Light Poles	\$2,500.00 ea x	8	\$20,000.00
SUBTOTAL			\$540,190.00
SUBSTRUCTURE			
Foundation/Slabs	\$8.25 /sf x	33,500 sf	\$276,375.00
SUBTOTAL			\$276,375.00
SHELL + SUPERSTRUCTURE			
Walls / Roof / Structure	\$25.00 /sf x	33,500 sf	\$837,500.00
SUBTOTAL			\$837,500.00
INTERIORS			
Walls, finishes, millwork, etc.	\$20.00 /sf x	33,500 sf	\$670,000.00
SUBTOTAL			\$670,000.00
SERVICES			
HVAC	\$12.00 /sf x	33,500 sf	\$402,000.00
Electrical	\$14.00 /sf x	33,500 sf	\$469,000.00
Plumbing	\$6.00 /sf x	33,500 sf	\$201,000.00
SUBTOTAL			\$1,072,000.00
SPECIALTY ITEMS			
Allowance for the following:			
Altars, Pulpit, Baptistry			\$45,000.00
Sound/AV Equipment			\$75,000.00
SUBTOTAL			\$120,000.00
SUBTOTAL			\$3,516,065.00
10% General Conditions			\$351,606.50
SUBTOTAL			\$3,867,671.50
10% OH/P			\$386,767.15
SUBTOTAL			\$4,254,438.65
15% Contingency			\$638,165.80
CONSTRUCTION TOTAL			\$4,892,604.45
FFE Furnishings Fixtures + Equipment Allowance (2.5% Building Total)			\$122,315.11
A/E Fees Architectural and Engineering Fees			\$262,996.77
PROJECT TOTAL			\$5,277,916.33

SAMPLE of Bible Study Materials

Steps to Happiness

Matt 5:1-12

Step One: Matthew 5: 3 (NIV), “Blessed are the poor in spirit, for theirs is the kingdom of heaven.” – One who admits he has needs and problems

- I. Poverty Stricken (Emphasis of the Greek word translated, “poor.”)
 - A. Without necessities of existence (In this case relates to our spiritual needs)
 - B. Incapable of obtaining necessary resources
 - C. Example
 1. Tower of Babel
 - a. Genesis 11:4 seems to portray pride and desire for self-reliance.
 - b. Genesis 11:6 states that if unchecked, man would succeed in whatever he set his mind to do (Would cause him to feel above the need for God)
 2. Application:
 - a. True Security (1 Timothy 6:17 - 19)
 - b. False securities: Wealth of This World (1 John 2:15 - 17)
[Riches, Social Prestige, Humanity, Abilities, Intellect, Goodness, Hard work, Other people, Church, Nation, etc.]
- II. Need Help
 - A. From God – Importance of a church home and a church family
 - B. From Family – Importance of building strong families
 - C. From Others – Importance of Overcomes Through Christ and locking into a cell group
- III. 1 John 1:8,9 (NIV), 8 If we claim to be without sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Closing: We must first admit we have a problem, before we will be able to deal with it ... let alone overcome it.

Step Two: Matthew 5: 4 (NIV), “Blessed are those who mourn, for they will be comforted.”
– One who is truly repentant for his sins and mistakes.

- I. Those who Mourn
 - A. Must accept responsibility
Genesis 3:12,13
 - B. Must repent of actions
Acts 2:38
 - C. Be Sorrowful for Actions
2 Corinthians 7:9-11
 - D. Need of Restitution
Matthew 5:23,24
 - E. Turn From Actions and To God
2 Corinthians 7:11

- II. They will be Comforted
 - A. Comforted
Enhanced Strong's Lexicon: 3870 □□□□□□□□ { par-ak-al-eh'-o }
 - 1. to call to one's side, call for, summon
 - 2. to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.
 - a) to admonish, exhort
 - b) to beg, entreat, beseech
 - c) to console, to encourage and strengthen by consolation, to comfort
 - d) to encourage, strengthen
 - e) exhorting and comforting and encouraging
 - f) to instruct, teach
 - B. Forgiven
1 John 1:9

Closing: We must repent of our sins and mistakes!

- A. Peter Verses Judas
 - 1. Matthew 26:75
 - 2. Matthew 27:5
- B. Reflection
 - 1. Is there anyone you have wronged for whom restitution is needed?
 - 2. What do you need to do?

Step Three: Matthew 5: 5 (NIV), “Blessed are the meek, for they will inherit the earth.” – One who does not look down his nose at others who have needs.

Opening: What does it mean to be meek?

- I. Acceptance of God’s dealings with us as good.
Romans 9:19-21 (NIV), 19 One of you will say to me: “Then why does God still blame us? For who resists his will?” 20 But who are you, O man, to talk back to God? “Shall what is formed say to him who formed it, ‘Why did you make me like this?’” 21 Does not the potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?
- II. The opposite of self-assertiveness and self-interest (Not self-centered or selfish)
 - A. Romans 12:10 (NIV), 10 Be devoted to one another in brotherly love. Honor one another above yourselves.
 - B. Romans 15:1,2 (NIV), 1 We who are strong ought to bear with the failings of the weak and not to please ourselves. 2 Each of us should please his neighbor for his good, to build him up.
 - C. Galatians 6:1 (NIV), 1 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.
- III. The work of the Holy Spirit, not of the human will
Galatians 5:22-26 (NIV), 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. 24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. 25 Since we live by the Spirit, let us keep in step with the Spirit. 26 Let us not become conceited, provoking and envying each other.

Closing: The secret of a meek spirit comes from within us.

- A. First secret is to seek after the fullness of the Holy Spirit
 1. Begins with salvation
 2. Continues throughout entire life
- B. Second secret is to yield to the working of the Holy Spirit within us.

Step Four: Matthew 5: 6 (NIV), “Blessed are those who hunger and thirst for righteousness, for they will be filled.” – One who is seeking after a right relationship with God.

Opening:

A. Righteousness ... or right standing with God

B. Only Possible Through Jesus

1 Corinthians 1:30 (NIV), 30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.

2 Corinthians 5:21 (NIV), 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

I. God’s Part: Hebrews 10:7-18

II. Our Part

Hebrews 10:19-29 (NIV), 19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body, 21 and since we have a great priest over the house of God, 22 let us draw near to God ...

A. ... with a sincere heart in full assurance of faith,

B. ... having our hearts sprinkled to cleanse us from a guilty conscience

C. ... and having our bodies washed with pure water.

D. ... 23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

E. ... 24 And let us consider how we may spur one another on toward love and good deeds. 25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

F. ... 26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, 27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. 28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. 29 How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?

Closing: James 4:8 (NIV), 8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

A. God doesn’t ask for, or expect, perfection

B. God does demand total devotion

Steps to Happiness

Matt 5:1-12

Step Five: Matthew 5: 7 (NIV), “Blessed are the merciful, for they will be shown mercy.” –
One who is willing to extend to others a second chance.

Opening: Romans 13:8

Since our happiness is dependant upon God's forgiveness (even though we don't deserve it),
we should be quick to forgive others as well (even though they may not deserve it.)

I. God has commanded it

Romans 13:9-10

II. God has forgiven us

Matthew 18:21-35

James 2:13

III. Unforgiveness produces bitterness

Hebrews 12:14-15

- A. Destroys relationships
- B. Robs health
- C. Restricts God's blessings

Closing: Matthew 6:11-15; Mark 11:24, 25

- A. Search your heart for any area of bitterness.
- B. Ask God to help you extend forgiveness to them.
- C. Is there anything you need to do?

Steps to Happiness

Matt 5:1-12

Step Six: Matthew 5: 8 (NIV), “Blessed are the pure in heart, for they will see God.” – One who seeks to serve God with all his heart.

Opening:

God’s grace is not cheap.

It is priceless ... an heirloom that is too valuable to sell.

I. Definition of a Pure Heart

- A. Psalm 15:1, 2
- B. Psalm 24:3-5

II. Evidence of the State of a Heart

- A. Matthew 12:33-37
- B. Matthew 15:18-20

III. Route to a Pure Heart

- A. Psalm 51:10,17
- B. Psalm 119:9-11
- C. Matthew 22:37,38

Closing: Psalm 44:21

- A. Hebrews 4:12,13
- B. Hebrews 10:19-22
- C. Galatians 6:7, 8 (NIV), “Don’t be fooled. **You can’t outsmart God.** A man gathers a crop from what he plants. Some people plant to please their sinful nature. From that nature they will harvest death. Others plant to please the Holy Spirit. From the Spirit they will harvest eternal life.”

Steps to Happiness

Matt 5:1-12

Step Seven: Matthew 5: 9 (NIV), “Blessed are the peacemakers, for they will be called sons of God.” – One who strives to help bring peace to stressful situations.

I. Must be at Peace with God

- A. Luke 2:14
- B. John 14:27
- C. John 16:33

II. Must be at Peace with Self

- A. Galatians 5:22,23
- B. Philippians 4:4-9

III. Only then can you be at peace with Others

- A. 1 Thessalonians 5:13
 - 1. Romans 12:17-21
 - 2. Romans 14:19-23
- B. Because we have "peace with God through our Lord Jesus Christ [Ro 5:1]," we have nothing to prove to anyone and therefore don't have to always have our own way.

Colossians 3:15 (NIV), 15 Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.

Step Eight: Matthew 5: 10 (NIV), “Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.” – One who chooses to live for God no matter the consequences.

Opening: Proverbs 24:10 (NIV), 10 If you falter in times of trouble, how small is your strength!

I. Expected Outcome

John 15:18-20 (NIV), 18 “If the world hates you, keep in mind that it hated me first. 19 If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. 20 Remember the words I spoke to you: ‘No servant is greater than his master.’ If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also.

II. Instructions What to Do

2 Timothy 3:12-15 (NIV), 12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, 13 while evil men and impostors will go from bad to worse, deceiving and being deceived. 14 But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, 15 and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

III. Exhortation to Remain True

11 Peter 4:12-19 (NIV), 12 Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you. 13 But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. 14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you....

A. ... 15 If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler....

B. ... 16 However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name....

1. ... 17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God? 18 And, “If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?” ...

2. ... 19 So then, those who suffer according to God’s will should commit themselves to their faithful Creator and continue to do good.

Psalm 73

“OVERCOMERS THROUGH CHRIST” AGREEMENT

I, _____ agree to the following guidelines for joining an accountability group, and I commit to attending as faithfully as I possibly can. If I am to be absent, I must attempt to alert the group coordinator prior to and explain why.

Total Confidentiality:

Nothing that is shared within the group session will leave the group session. It will not be shared with anyone outside of the group and will not be discussed by members of the group outside of the session. The only exceptions would be a legal issue which the law requires to be reported. Any such issues will be reported by the moderator to Pastor Exie Barber, who will deal with it in a loving and proper manner.

Total Honesty:

Every member will follow the instruction found in Matthew 5:33-37 (NirV), “Again, you have heard what was said to your people long ago. They were told, ‘Do not break the promises you make to the Lord. Keep the oaths you have made to him.’ But here is what I tell you. Do not make any promises like that at all. Do not make them in the name of heaven. That is God’s throne. Do not make them in the name of the earth. That is the stool for God’s feet. Do not make them in the name of Jerusalem. That is the city of the Great King. And do not take an oath in the name of your head. You can’t make even one hair white or black. **“Just let your ‘Yes’ mean ‘Yes.’ Let your ‘No’ mean ‘No.’** Anything more than this comes from the evil one.”

Total Openness:

Mark 4:21-25 (NirV), “Jesus said to the, ‘Do you bring in a lamp to put it under a large bowl or a bed? Don’t you put it on its stand? And what is put out of sight is meant to be brought out into the open. Everyone who has ears should listen.’ ‘Think carefully about what you hear,’ he said. ‘As you give, so you will receive. In fact, you will receive even more. If you have something, you will be given more. If you have nothing, even what you have will be taken away from you.’”

Total Agape:

Every member will choose to operate with “agape” love towards the other members of the group. This is not based upon feelings, but is rather a choice to act in a way consistent with 1 Corinthians 13: 4-8 (NirV), “Love is patient. Love is kind. It does not want what belongs to others. It does not brag. It is not proud. It is not rude. It does not look out for its own interests. It does not easily become angry. It does not keep track of other people’s wrongs. Love is not happy with evil. But it is full of joy when the truth is spoken. It always protects. It always trusts. It always hopes. It never gives up. Love never fails.”

I agree to total Abstinence from Alcohol, Illegal Use of Drugs, Pornography, or any Illegal activity.

I understand that failure to follow these guidelines will cause me to lose my privilege of meeting with this closed group. This will be at the discretion of the group members following the prescribed process and can only be appealed by appearing in person before Pastor Exie Barber and the officers of **Overcomers Through Christ**.

Please Print: Name _____ Telephone # _____

Address _____

Home Church _____

(Signature of Participant)

(Date of Agreement)

Overcomers Meeting Format
(Every Tuesday at 6:30 p.m. until 8:00 p.m.)

- 6:30 – 7:00 Social Time
7:00 – 7:20 Total Group Reflection Time
7:20 – 8:00 Break up into Accountability Groups
- A. Five to Ten in a group
 - B. Closed Groups
 - 1. Group will determine additions and subtractions
 - 2. Group will administer discipline based on following Guidelines
 - C. The Hard Questions
(Each person will answer each question one at a time. Any yes must be “briefly” explained and the group allowed to respond to.)
 - 1. Have you drank alcohol or illegally used any drugs this past week?
 - 2. Have you allowed pornography or improper sexual conduct in your life this past week?
 - 3. Have you allowed your temper to get out of control this past week?
 - 4. Have you in any way acted in an un-Christian manner this past week?
 - 5. Have you been totally honest in all your answers?
 - D. Pencil Time
 - 1. Different person starts each week.
 - 2. Each man shares
(At times group may agree to focus on one specific need for a session)
 - 3. Moderator closes with prayer
 - E. Individual group may choose to go longer, but anyone needing to leave at this time is allowed to do so.

Process of Admission and Discipline

- I. Must be administered in the “Agape” love of Christ
 - A. Must be Merciful
 - B. Must be Just
 - II. Will be determined by vote of group
 - A. Two/Thirds to Admit (Should person be admitted to closed group? Yes / No)
 - B. Two/Thirds to Discipline (Should person be disciplined? Yes / No)
 - 1. First disciplinary action
 - a. Restricted from closed group attendance for one month
 - b. Must appear before closed group (Two/Thirds vote required for reinstatement)
 - 2. Second Disciplinary Action (Removal from closed group)
 - III. Decision may be appealed to Pastor Exie Barber and the officers of “Overcomers Through Christ”
-